

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL**  
**WHICH WILL TAKE PLACE IN THE VILLAGE HALL ON**  
**TUESDAY FEBRUARY 8<sup>TH</sup>. 2022 AT 7.00pm.**

*Jack Wilson*  
**Parish Clerk**  
**January 30<sup>th</sup>. 2022**

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**PUBLIC SESSION**

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

**3. Minutes of the meeting held on January 11<sup>th</sup>. 2022.**

To consider and approve the minutes from the meeting.

**4. Matters arising.**

- (a) Replacement of playing field fencing posts.
- (b) Litter Collection.
- (c) Community Speed Watch.
- (d) Purchase of allotment.
- (e) Street lights Bridgeway and Millbrook.
- (f) Damaged fencing by allotment.
- (g) Damaged highway signs.

**5. Correspondence.**

To consider correspondence received by the Clerk since the last meeting.

**6. Accounts and Financial Statement.**

To approve the February documents which will be issued at the meeting.

**7. Code of Conduct ‘Other Registrable Interests’.**

To consider for approval the document sent out by Dianne Dorrell and forwarded on January 12<sup>th</sup>.

## **8. Section 137 Grants.**

To decide the allocation of charity grants.

There is £1,000 in the budget and requests have so far been received from The Hospice and Hope House.

## **9. Exchange of Information:**

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re:

1. Highways.
2. Street Lights.
3. Other.

## **10. Reports received from:**

- (a) Police.
- (b) RAF Shawbury.
- (c) Shropshire Council.

## **11. Planning Applications.**

## **12. Church Street/Poynton Road Streetlights.**

To consider the review undertaken by Cllr. A. Brown and forwarded on January 17<sup>th</sup>.

## **12. Committee and any other reports.**

N.S.A.C - report from Cllr. P. Sharp forwarded on January 21<sup>st</sup>.

## **13. Press Matters.**

## **14. Date and Time of the next meeting.**

Tuesday, March 8<sup>th</sup>. 2022 at 7.00pm.